

2026 復活節主日：

耶穌斷開一切的枷鎖 (Jesus Breaks Every Chain)

于宏潔 4/05/2026

主題經文：可 5:1-20

他們來到海那邊格拉森人的地方。 2 耶穌一下船，就有一個被污鬼附著的人從墳塋裏出來迎着他。 3 那人常住在墳塋裏，沒有人能捆住他，就是用鐵鍊也不能； 4 因為人屢次用腳鍊和鐵鍊捆鎖他，鐵鍊竟被他掙斷了，腳鍊也被他弄碎了；總沒有人能制伏他。 5 他晝夜常在墳塋裏和山中喊叫，又用石頭砍自己。 6 他遠遠地看見耶穌，就跑過去拜他…9 耶穌問他說：「你名叫甚麼？」回答說：「我名叫『群』，因為我們多的緣故」； 10 就再三地求耶穌，不要叫他們離開那地方。 11 在那裏山坡上，有一大群豬吃食； 12 鬼就央求耶穌說：「求你打發我們往豬群裏，附著豬去。」 13 耶穌准了他們，污鬼就出來，進入豬裏去。於是那群豬闖下山崖，投在海裏，淹死了。(豬的數目)約有二千。 14 放豬的就逃跑了，去告訴城裏和鄉下的人。眾人就來，要看是甚麼事。 15 他們來到耶穌那裏，看見那被鬼附著的人，就是從前被群鬼所附的，坐著，穿上衣服，心裏明白過來，他們就害怕。 … 18 耶穌上船的時候，那從前被鬼附著的人懇求和耶穌同在。 19 耶穌不許，卻對他說：「你回家去，到你的親屬那裏，將主為你所做的是何等大的事，是怎樣憐憫你，都告訴他們。」 20 那人就走了，在低加坡里傳揚耶穌為他做了何等大的事，眾人就都希奇。

1. 每一個人或多或少總有一些受轄治、不自由的地方

- 豈不曉得你們…順從誰，就作誰的奴僕嗎？或作罪的奴僕…（羅 6:16）
- 耶穌…說：「我實實在在地告訴你們，所有犯罪的就是罪的奴僕…。」（約 8:34）

2. 耶穌基督降世，不是為了定罪，乃是為了拯救

- 17 …神差祂的兒子降世，不是要定世人的罪，乃是要叫世人因祂得救。（約 3: 17）
- 神的兒子顯現出來，為要除滅【另譯：廢除 ”undo”】魔鬼的作為。（約壹 3:8）
- 18 主的靈在我身上，因為祂用膏膏我，叫我傳福音給貧窮的人；差遣我報告：被擄的得釋放，瞎眼的得看見，叫那受壓制的得自由， 19 報告 神悅納人的禧年。（路 4:18-19）

3. 沒有一個人是耶穌不肯愛、不能拯救的

a. 沒有一個人是耶穌所不關愛的

人子來，為要尋找、拯救失喪的人 (路 19:10)

b. 沒有一個人是耶穌所不能拯救的

- 再多的網綁、再嚴重的轄制，再痛苦的傷害...，耶穌都能釋放並重建

c. 沒有一個被主重建的人是耶穌所不能使用的

- 由原來是被轄制、極其凶猛、常傷害人的，現在變為到處為主作見證

- 基督釋放了我們，叫我們得以自由。所以要站立得穩，不要再被奴僕的軛挾制。
(加 5:1)

- 那人就...在低加坡里傳揚耶穌為他做了何等大的事，眾人就都希奇。(可 5:20)

2026 Easter Sunday:

Jesus Breaks Every Chain

Main Scripture: Mark 5:1-20

"Then they came to the other side of the sea, to the country of the Gadarenes. And when He had come out of the boat, immediately there met Him out of the tombs a man with an unclean spirit, who had his dwelling among the tombs; and no one could bind him, not even with chains, because he had often been bound with shackles and chains. And the chains had been pulled apart by him, and the shackles broken in pieces; neither could anyone tame him. And always, night and day, he was in the mountains and in the tombs, crying out and cutting himself with stones. When he saw Jesus from afar, he ran and worshiped Him... Then He asked him, 'What is your name?' And he answered, saying, 'My name is Legion; for we are many.' Also he begged Him earnestly that He would not send them out of the country. Now a large herd of swine was feeding there near the mountains. So all the demons begged Him, saying, 'Send us to the swine, that we may enter them.' And at once Jesus gave them permission. Then the unclean spirits went out and entered the swine (there were about two thousand); and the herd ran violently down the steep place into the sea, and drowned in the sea. So those who fed the swine fled, and they told it in the city and in the country. And they went out to see what it was that had happened. Then they came to Jesus, and saw the one who had been demon-possessed and had the legion,

sitting and clothed and in his right mind. And they were afraid... And when He got into the boat, he who had been demon-possessed begged Him that he might be with Him. However, Jesus did not permit him, but said to him, 'Go home to your friends, and tell them what great things the Lord has done for you, and how He has had compassion on you.' And he departed and began to proclaim in Decapolis all that Jesus had done for him; and all marveled."

1. Every person has areas where they are bound or not truly free

- "Do you not know that... whom you obey, you are that one's slaves whom you obey, whether of sin leading to death..." (**Romans 6:16**)
- "Jesus answered them, 'Most assuredly, I say to you, whoever commits sin is a slave of sin.'" (**John 8:34**)

2. Jesus Christ came into the world not to condemn, but to save

- "For God did not send His Son into the world to condemn the world, but that the world through Him might be saved." (**John 3:17**)
- "For this purpose the Son of God was manifested, that He might destroy [or: undo] the works of the devil." (**1 John 3:8**)
- "The Spirit of the Lord is upon Me, because He has anointed Me to preach the gospel to the poor; He has sent Me to heal the brokenhearted, to proclaim liberty to the captives and recovery of sight to the blind, to set at liberty those who are oppressed; to proclaim the acceptable year of the Lord." (**Luke 4:18-19**)

3. There is no one Jesus is unwilling to love or unable to save

a. No one is beyond the care of Jesus

- "For the Son of Man has come to seek and to save that which was lost." (**Luke 19:10**)

b. No one is beyond the saving power of Jesus

- No matter how many bonds, how severe the dominion, or how painful the hurt—Jesus can release and rebuild.

c. No one rebuilt by the Lord is beyond being used by Jesus

- The one who was once controlled, fierce, and self-harming becomes a witness for the Lord everywhere.
- "Stand fast therefore in the liberty by which Christ has made us free, and do not be entangled again with a yoke of bondage." (**Galatians 5:1**)
- "And he departed and began to proclaim in Decapolis all that Jesus had done for him; and all marveled." (**Mark 5:20**)